

# UPPER STATE CODE ENFORCEMENT ASSOCIATION OF SOUTH CAROLINA

## Charter Members\*

### Cities:

Anderson\*  
Clinton\*  
Easley\*  
Gaffney\*  
Greenville  
Greenwood\*  
Greer\*  
Lancaster\*  
Mauldin\*  
Rock Hill\*  
Seneca\*  
Spartanburg\*  
Union\*  
Welford\*

### Counties:

Abbeville  
Anderson  
Cherokee  
Chester  
Chesterfield  
Fairfield  
Greenville\*  
Greenwood  
Kershaw  
Lancaster  
Laurens  
McCormick  
Newberry  
Oconee  
Pickens  
Spartanburg  
Union  
York\*

### President:

Gregg Hembree

### Vice President

Chris Lewis

### Secretary/Treasurer:

Kaylyn Timms



## 2022 EXHIBITOR REGISTRATION

Company/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Names of Representatives Attending: \_\_\_\_\_  
\_\_\_\_\_

**Set up:** Monday (October 10, 7:00-8:00am). Exhibitors will be introduced at the opening business meeting on Monday morning. The exhibitors area will be open to the conference attendees during the day breaks in the vendor area. Vendors will have time to do a brief presentation during our lunch break. Exhibits can remain until the close of business on Tuesday afternoon.

**Location:** The Madren Conference Center, 230 Madren Center Drive, Clemson, SC

**EXHIBITORS FEE: \$300.00**

**USCEA's Federal ID #: 570786584**

### PROMOTIONAL OPPORTUNITIES:

(Please mark any additional activities you would like to sponsor)

\_\_\_\_\_ Door prize/prizes for the exhibitors showcase

\_\_\_\_\_ Meal Sponsorship (\$250)

\_\_\_\_\_ Break Sponsorship (\$50)

\_\_\_\_\_ Pizza Dinner Sponsorship (\$50)

Make checks payable to USCEA and remit to:

USCEA/ Attn: Kaylyn Timms

PO Box 2207, Greenville, SC 29602

**Hotel Reservations:** The James Martin Inn, 240 Madren Center Drive, Clemson, SC

(864) 654-9020 Group code: CCI-GF23816