

Upper State Code Enforcement Association

Charter Members*

Cities:

Anderson*
Clinton*
Easley*
Gaffney*
Greenville
Greenwood*
Greer*
Lancaster*
Mauldin*
Rock Hill*
Seneca*
Spartanburg*
Union*
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Counties:

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Anderson
Cherokee
Chester
Chesterfield
Fairfield
Greenville*
Greenwood
Kershaw
Lancaster
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McCormick
Newberry
Oconee
Pickens
Spartanburg
Union
York*

President:

Gregg Hembree

Vice President

Chris Lewis

Secretary/Treasurer:

Kaylyn Timms



2023 Vendor Registration

Company/Organization: _____

Contact Name: _____

Address: _____

Contact Phone #: _____ Fax #: _____

Email Address: _____

Names of Representatives Attending: _____

Set up: Sunday October 15 (4pm—until) OR Monday, October 16 (7:00-8:00am).

Vendors will be introduced at the opening business meeting on Monday morning (8AM). The exhibitors area will be open to the conference attendees during the day breaks in the vendor area. Vendors will have time to do a brief presentation during our lunch break on both days. Exhibits can remain until the close of business on Tuesday afternoon.

Location: The Madren Conference Center, 230 Madren Center Drive, Clemson, SC

VENDOR FEE: \$300.00

ADDITIONAL PROMOTIONAL OPPORTUNITIES:

_____ Door prize/prizes for the exhibitors showcase

_____ Meal Sponsorship (\$250)

_____ Break Sponsorship (\$50)

_____ Pizza Dinner Sponsorship (\$50)

Make checks payable to USCEA and remit to:

USCEA

Attn: Kaylyn Timms

PO Box 2207

Greenville, SC 29602

Hotel Reservations: The James Martin Inn, 240 Madren Center Drive, Clemson, SC (864) 654-9020

Group code: CCI GF-24715